



ANNUAL STROKEPLAY CHAMPIONSHIPS

TUESDAY 3rd APRIL 2007

Wollaton Park Golf Club
Nottingham

■ **FOR THE HILDA AND RAMSEY COX SCRATCH TROPHY**

Presented to the best boy's gross score over 18 holes of medal play.

■ **FOR THE JOHN SMALL PRESIDENT'S CUP**

Presented to the best boy's net score over 18 holes of medal play.

■ **FOR THE NOTTINGHAMSHIRE ROSE BOWL**

Presented to the best girl's gross score over 18 holes of medal play.

■ **FOR THE PETER SUTCLIFFE CUP**

Presented to the best girl's net score over 18 holes of medal play.

■ **FOR THE NOTTINGHAMSHIRE SCHOOLS TEAM CHAMPIONS CUP**

Presented to the school team returning the best aggregate 3 scores from a team of 4.

Medals will be awarded to the Team winners and Runners Up. Trophies will also be awarded to boys 2nd and 3rd places in both the gross and net categories.

5 boys and 3 girls from affiliated schools will be selected by the N.S.G.A. Committee to represent Nottinghamshire Schools in the Midland Schools Championships and then on to possible England Schools representation.

From this competition the schools' Team Champions will be invited to send a team of 3 to represent Nottinghamshire schools in the English Schools Team Championships. In the event of a tie normal count back rules will apply.

A MAXIMUM HANDICAP OF 28 FOR BOYS AND 36 FOR GIRLS WILL STRICTLY APPLY

This year due to a restricted number of start times, if entries exceed places start times will be allocated on the basis of lowest handicap.

Entries for the competition will close first post: **MONDAY 12th March 2007**

ENTRY: £20 PER TEAM or £6 PER INDIVIDUAL

SCHOOLS GOLF ORGANISERS WILL BE NOTIFIED OF START TIMES BY 19th MARCH 2007

Organisers and competitors are asked to ensure that all Wollaton Park Golf Club rules are observed at all times, with particular attention to the rule that the wearing of jeans and training shoes are not allowed in the clubhouse or on the course at any time. Mobile phones must be switched off on the course and in all clubhouse areas. These rules also apply to visitors, guests and parents. ALL competitors will be expected to attend the trophy presentation to be held immediately after the competition and should bring a change of clothes, i.e. jacket and tie.



Competition Rules for the Team and Individual Championships

- The competition is open to students of all affiliated members of the N.S.G.A. under the age of 19 years, who are in full time education and have a recognized CONGU or LGU handicap.
- All competitors must hold a current CONGU or LGU playing handicap. A maximum handicap of 28 for boys and 36 for girls will strictly apply.

THE NOTTINGHAMSHIRE SCHOOLS TEAM CHAMPIONS will be the school returning the lowest nett aggregate 3 scores from a team of 3 or 4 players, played over 18 holes of medal play. In the event of a tie, the trophy will be shared by all tied teams, who will each hold the trophy for the appropriate number of months. Where girls are members of a team, they will be given the difference between the men's and ladies SSS of the course, where the ladies is greater. These courtesy shots will apply to the team score only and will not count for the individual girl's competition. English Schools Team Championships: Normal count back rules will apply to decide the representative school to go forward to the championships in the event of a tie.

FOR THE HILDA AND RAMSEY COX SCRATCH TROPHY the winner shall be the boy who returns the *lowest gross score* over 18 holes of medal play. He shall be deemed the competition champion and will automatically be selected into the Nottinghamshire School's Team for the Midland Schools Championships. In the event of a tied gross score there will be a sudden death play off.

FOR THE JOHN SMALL PRESIDENT'S CUP the winner will be the boy returning the *lowest nett score* over 18 holes of medal play. In the event of a tied score, the result will be decided on count back.

FOR THE NOTTINGHAMSHIRE ROSE BOWL the winner will be the girl returning the *lowest gross score* over 18 holes of medal play. In the event of a tied score, the result will be decided on count back.

FOR THE Peter Sutcliffe Trophy the winner will be the girl returning the *lowest nett score* over 18 holes of medal play. In the event of a tied score, the result will be decided on count back.

- All trophies will remain in the charge of the competitor's school for a period of one year. All trophies must be cleaned and engraved before being returned to the secretary. The winner will also receive a small replica trophy, which they keep.



Annual Affiliation Form

We wish to apply for membership of the Nottinghamshire Schools Golfing Association for 2007 and enclose our cheque in respect of the annual subscription required to cover the current calendar year.

A copy of the constitution of the N.S.G.A. will be forwarded to you on request.

PERSON TO WHOM ENTRY FORMS AND CORRESPONDENCE SHOULD BE SENT			
NAME			
SCHOOL			
ADDRESS			
PHONE NO.		EMAIL ADDRESS	

I ENCLOSE £10:00 – THIS BEING OUR SUBSCRIPTION TO THE N.S.G.A.

SIGNED		POSITION	
Counter signed by the school Headteacher.			
DATE			

A receipt will not be issued unless specifically requested.

Please return all forms to: **The Association Secretary**
14 Bramham Road
Cantley
Doncaster
South Yorkshire
DN4 6JL



2007 County Championships Entry Form

Schools may enter a single player, incomplete teams and more than one team.

Schools must ensure that all players are current members of a golf club and hold a recognised CONGU or LGU handicap. Any player turning up without proof of handicap **will not** be allowed to play.

Player/Team Details

This form should be returned to the address at the foot of the page. If you have more than one team or other individual players, please photocopy this sheet and return with the original.

SCHOOL			
GOLF ORGANISER			
ADDRESS			
POSTCODE		TELEPHONE	

Player 1			
Name			
Address			
Club			
Handicap		Tele No.	

Player 2			
Name			
Address			
Club			
Handicap		Tele No.	

Player 3			
Name			
Address			
Club			
Handicap		Tele No.	

Player 4			
Name			
Address			
Club			
Handicap		Tele No.	

Please do not forget to submit your remittance of **£20 per** team or **£6 per** individual.

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